

# CHURCH PIONEERING IN MINISTRY

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# Introduction



THE ISSUE OF CHURCH PIONEERING is a very important subject in the church because of its necessity in the growth of the body of Christ but one that must be properly understood so that in a bid to do the work of the ministry, we will not walk in error. There are some who claim that there are already too many churches and therefore, we do not need to plant more. Are they correct?

On the other hand, in the world today, anyone can just decide to begin a church anytime and anywhere they like if they have the means. So, we need to understand, should anyone who feels a prompting just pioneer a church? What are the criteria or relevant information one needs to possess about pioneering a church? This is the reason for this book. I intend to highlight the importance and necessity of church pioneering and also lay the foundational knowledge required for church pioneering.



## CHAPTER ONE

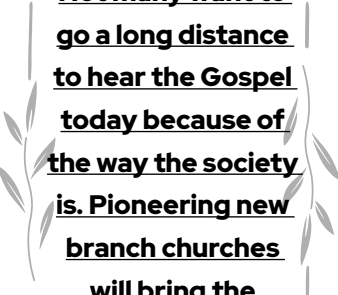


# Importance Of Pioneering

**C**HURCH PIONEERING IS VERY IMPORTANT in these last days. There is a mighty move of the Spirit, leading to the salvation of souls all around the world and the church is the safety net that preserves the fruit of the harvest. We will therefore need to pioneer new churches or new branches for already existing churches, as we spread out into different parts of the world. It is part of the mandate that the church has been given.

The idea that there are already too many churches in the world is propagated by hell to stop the spread of the Gospel. It is a move by Satan to also limit the influence of the church all around the world. There are some who advocate for the restriction in pioneering or the reduction in the number of churches. They are not functioning by God. They are functioning by sensual wisdom and

they do not understand the agenda of heaven.



**Not many want to  
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is. Pioneering new  
branch churches  
will bring the  
Gospel closer to the  
people.**

As long as souls are being won, and as long as there are places where the Gospel has not been heard, we will need to plant churches. It is true that many have taken advantage of the freedom of church pioneering to begin false churches and propagate a false message, but this does not negate the necessity of church pioneering.

As evil spreads, the truth needs to spread faster. Likewise, as false pastors start false churches, we need to plant new churches to give volume to the truth.

More so, there are diverse kinds and classes of people on the earth today. More than ever before, the needs, taste and lifestyles of people around the world have changed, so much that within a particular geographical location, different kinds of people exist. This is why God in His wisdom, has given different kinds of churches to effectively reach and cater for the needs of all the types of persons we may encounter.

Many who are ignorant about this strategy of God question the proliferation of churches in the world today and the springing up of new denominations, but we must

understand that churches may differ in vision, style, setting and delivery not because there is a division within the Body of Christ, but as a strategy by God to accommodate different kinds and classes of people that live in this generation. As long as they believe in the Bible and hold the same basic tenets of faith, God's design is that they work together to accommodate the harvest in these Last Days.

Some churches that were widely accepted and embraced in generations past may no longer be able to meet the need of the present generation. Some persons want a 21<sup>st</sup> century church, while some others want the Orthodox style. Some want an English speaking church, while some others want a more traditional setting. It is important that they find the right church within which they fit in and feel comfortable to worship and stay.

Even in a location where churches already exist, we would need to plant new churches that can reach out to new classes of people. This is the strategy of God to preserve the harvest of souls that is coming.

### **Why pioneer new churches?**

1. We need to pioneer new churches, so that souls that have been won can find a home and a place where they will be given pastoral cover and care.

Many souls won in evangelistic meetings and mega crusades have been lost, because we did not create a system to receive the harvest of those meetings. It is wisdom to position a church close to the people we have reached out to or intend to reach out to, so that the church can receive them and nurture them as they come. This will help the church minimize losses in soul winning activities.

2. We need to pioneer new church branches so that we can reach out to people in new areas, and new classes of people as well. The church in a new location can thus focus on reaching out to those around them. There are places and people that will never be won if churches are not pioneered around them. If that happens everywhere, we will be multiplying our impact and influence.
3. Pioneering new branch churches will bring the Gospel closer to the people. Not many want to go a long distance to hear the Gospel today because of the way the society is. We live in a new age where people work almost every hour of the day, thus bringing a church close to them will make it easier for them to attend and participate with the church. This will create ease of access to worship centres.
4. Church pioneering will help us spread our message.

There are many who will never hear the Gospel if you do not bring a church branch or new church close to them. Every church ministry has a specific mandate from God and starting new branches will help spread the message of that ministry into new areas.

5. When we pioneer new Churches, we will be able to reach obscure and unreached places that we may otherwise not have reached out to.
6. Pioneering new churches will open the door of opportunity for more believers to take up responsibility and step into leadership. Apart from the pastors, new churches require leaders and church workers and this will give many the avenue to step up their commitment and handle new responsibility.
7. When we pioneer new churches, we are doing the will of God and occupying the earth just as Jesus instructed us. In some parts of the world, there are more clubs and restaurants than churches, this should not be so! We therefore need to fill the world with so many churches, spreading the Gospel to those around them.





## CHAPTER TWO



# Kinds Of Pioneering

THERE ARE MANY FACTORS THAT ministers in general need to understand about church pioneering or beginning a new church. As important as it is to plant new churches, there are rules that guide the process. One cannot just desire to begin a church and just do it. Churches are born by the will of God, downloaded into the heart of man, not by the will of man. Anyone who begins a church of his own, will cause problems and thus be ready to give account to God. See what Jeremiah Chapter 23 verse 21 says;

*I have not sent these prophets, yet they ran: I  
have not spoken to them, yet they prophesied.  
Jeremiah 23:21*

There are some pastors today who have begun a new church

entity when they were not sent. They have run when they were not sent. The first question therefore is, are you called to ministry? And if you are called, are you called to start a new church entity? Being called does not automatically mean you have to begin a church. You have to know for sure because many have gone into ministry or started a church out of the deceit of their own hearts. In other words, they were deceived by their own heart.

*How long shall this be in the heart of the prophets that prophesy lies? Yea, they are prophets of the deceit of their own heart;*  
*Jeremiah 23:26*

This is why you need to know for sure. Any new church entity that begins by the will of man, may not have the backing of heaven. Churches born out of the will of God are places where He has placed or recorded His name.

*An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.*

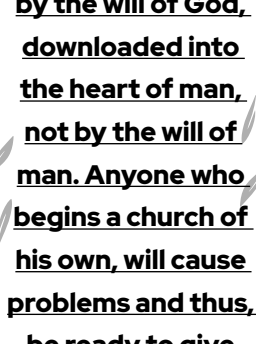
*Exodus 20:24*

They are the only places God has ordained His people to gather and to offer unto Him. So, the pastor needs to really know what he has been called to do. Being called does not automatically mean that you have to begin a new church entity. You may be called to begin a fresh work or to work under an already existing church. I will explain this further by identifying the two kinds of pioneering—branch pioneering and fresh pioneering.

### Branch pioneering

This is beginning a church under an existing church ministry with an apostolic calling. The pastor in this regard, is licensed by an existing pastoral officer who has proven his calling as a fivefold pastoral minister. The apostle or senior pastor of the existing church ministry is the one who determines where to begin the church and who to send to that location. He

has direct access to the sender, which is the Lord, and thus knows by the Spirit where the next church should be. A branch pastor partakes of the anointing of that commission and he is to be submitted to the senior pastor in all things. Such branches also should be patterned after



**Churches are born by the will of God, downloaded into the heart of man, not by the will of man. Anyone who begins a church of his own, will cause problems and thus, be ready to give account to God.**

the headquarters church.

### **The bastard church**

This is a church that is a branch of an existing church ministry but looks nothing like its headquarters. This church operates however it likes, and does not conform to the structures and systems set in the headquarters. They are cut off from the source and thus experience difficulties and are prone to attack. This is why many branch churches that have flourishing headquarters are not growing. You cannot be a cut branch from a tree and survive on your own. The branch church can only be sustained and grow when it maintains its connection to its headquarters. So, as a branch pastor, you must ensure this.

Much more, many bastard churches are headed by “bastard pastors”. These are pastors who have not submitted fully to the authority of their senior pastor. They think or look nothing like their senior pastor. They like doing their own thing and disregard instructions from the senior pastor. Many are rebellious and often break out taking members of the church with them to begin their own church. That brings a pastor under a curse; he may prosper at the beginning but his end will be devastating.

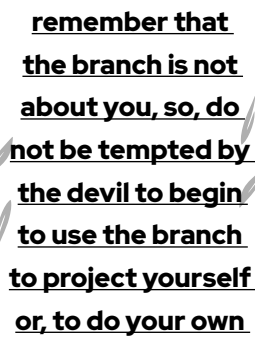
## How to pastor a branch church

In order to successfully pastor a branch church, you must do the following;

- Love your senior pastor: A local church pastor must have love for his senior pastor. This is spiritual! You cannot successfully follow a man you do not love, because in time you will fall off. You cannot also partake of his grace if you do not have love for him.
- Adopt the mind of the senior pastor: To do this, you need to spend time to listen to his teachings, so that you can gain his perspective and connect to his wisdom on a wide range of issues. You cannot succeed as a branch pastor if you have a mind of your own.
- Copy your senior pastor: This is one of the highest forms of admiration. This goes as far as copying his outlook and behavioral pattern. When you do this, you are declaring your admiration for him. Do everything like him and soon you will begin to function in some of the graces he functions in.
- Pattern your local church after the headquarters: Closely monitor the improvements and changes

in the headquarters and replicate the same in your branch. Ensure your departments, finances and everything is done to the specification given by your headquarters church. This is the only way you partake of the grace that flows from the top.

- Connect to your senior pastor and headquarters financially: You should sow financially to your man of God consistently and ensure that your local church participates in ongoing projects in the headquarters. Do not become indifferent because, it does not directly impact your branch. The success of your church is dependent on the success of the headquarters. Do all to support whatever happens in the headquarters. This way you partake of the grace functioning in the headquarters, and what happens there will begin to manifest in your branch church.



**You must**  
**remember that**  
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**thing.**

- Continuously project your senior pastor: The members in your branch should constantly be told about your senior pastor, his mandate, passion and message. You must remember that the branch is not about you, so do not be tempted by the devil to begin to

use the branch to project yourself or to do your own thing. Just like every branch stays connected to the stem of the tree to be fruitful, you should be that branch connecting people to your Man of God. Continually propagate the ministry message in such a way that though the people live far away from the headquarters, they are always connected, so that they begin to share the same level of admiration for your senior pastor with you.

- Avoid complaints and murmuring: Complaints and murmurings are what give birth to betrayal. Many local church pastors complain and murmur against their senior pastor and wonder why they are not growing. Your man of God may not be there but God sees you. When you murmur and complain, you short circuit the flow of the anointing in your local church. Do all things in love and in total submission to the will of your senior pastor.

## **Fresh pioneering**

Fresh pioneering is pioneering an entirely new church ministry that did not previously exist. The intending minister must first have an apostolic calling, backed with an encounter from the Lord Jesus, and sent to carry out a particular mandate to the Body of Christ. Without this, he should not start a new church ministry. He will

have to give account to the Lord Jesus if he does so, as he will be doing it presumptuously. In another dimension, the intending pioneer will also need to consider if he has been called to the office of a pastor. If not, he will have to position his church in such a way that it submits to the mentorship of one who has an established pastoral ministry. In that way, even though he does not have or function in a pastoral office yet, he can draw on that connection.

The church is one and Jesus is the chief corner stone. The fivefold officers are directly connected to Him and others connect through them. This is why you need to position your church to connect to one that has an established and proven pastoral office backed by the manifestation of the power of Jesus in his church. That is the connection of your church to the whole body. Otherwise, you are running a gathering of your own i.e not connected to the whole body of Christ.

### **Criteria for fresh pioneering**

1. You must have an apostolic calling to start a new work. The proof of this calling, is an encounter with the Lord Jesus commissioning you to begin a church ministry. You can have a calling to start ministry without the calling to start a church. This must be clear. If you do not have this, you can function as a branch pastor under an existing



church ministry. (Please note that an apostolic calling does not mean to bear an apostolic title, it actually means to be sent by the Lord Jesus Christ).

2. You must function in the pastoral office. If not, you would have to position your church to be mentored by an existing and established pastoral officer of your choice, one who has proven his pastoral office. This must be someone you can submit to and learn from until you may begin to function in the office of the pastor.



## CHAPTER THREE



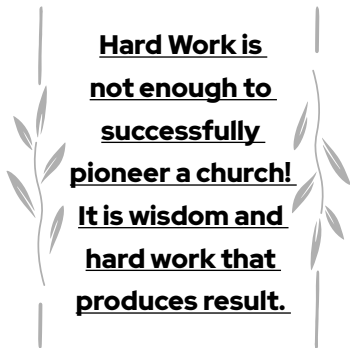
# Laws Of Pioneering

THERE ARE FIVE LAWS OF pioneering that anyone who intends to pioneer a church and succeed must understand. Many churches begin and close or become stunted in growth because the pastors did not understand some of these laws. Some began churches and laboured but they failed. They may have failed because they lacked the necessary knowledge to make it work.

Hard Work is not enough to successfully pioneer a church! It is wisdom and hard work that produces result. Church pioneering requires knowledge of certain issues and factors that may affect the process. Your success as a pioneering pastor is dependent first on what you know, and the right application of this knowledge.

## The Five Laws of Pioneering

**1. The church must be first priority:** You cannot successfully pioneer a spiritual entity as a second priority. The church is a spiritual entity so, the pioneering pastor must make the new church his number one priority. This does not mean he may not engage in other endeavours, but a pastor who wants to make it work must give the new church the necessary attention and resources it requires to grow. Just like when a mother gives birth to a child, the child becomes her first priority. This is the reason why in most places, she is given a three-month maternity leave from her place of work, so she may attend fully to the new child. In the same way, as a church planter you must take what I call the '*Plantanity Leave*' to give utmost attention to the new church, else it would suffer or die. That does not mean you will not do other things, but you need to listen to the Holy Ghost and focus on building this new church.



For instance, a pastor who has a new church requires intensive prayer times, but if he spends hours socializing and having fun within that same period, it is obvious that he is not ready to give the new church what it takes. Also, one who needs a suitable church venue and

some basic sound equipment yet splurges on a luxurious apartment or car, clearly does not prioritize his new church. The pastor first, must be willing to sacrifice for the church before others will. The pioneering stage requires a lot of work and momentum to get the church off the ground. It takes the application of force to break ground, but this will require all the time, effort and resources available to the pastor. A lazy pastor therefore, cannot successfully pioneer a church. The pastor must give great attention and energy to the new church to make it work.

*The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.*

*Matthew 6:22*

*The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light;*

*Luke 11:34*

Fullness is a product of singleness and focus. So, the eyes of the pastor that will successfully pioneer a church must be single.

**2. Bulk treatment is bulk failure:** When pioneering a church, you must recognize the difference in people and treat them differently. Treating people in bulk or lumped

together will lead to failure. In the market of souls, there are different kinds of souls, so it is important that they be treated differently as the church just begins. You would have a great mixture of mature and immature souls coming at the same time to the same church, making it dangerous to have a bulk treatment mentality. This is why we said it earlier on, that the pastor needs to give a great attention to the new church.

He will encounter different kinds of people e.g, the rich, poor, young, old, employed, unemployed, the content, the discontent etc. Therefore to treat everyone the same way, will lead to failure.

The key to succeeding with people is finding out how they see themselves and treating them that way. When Jesus met his disciples, He treated them differently in order to reach them. He gave Peter a word and that was all it took for Peter to follow.

*And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.*

*John 1:42*

In the case of Philip it was different. Jesus gave a simple instruction and he followed.

*The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.*

*John 1:43*

But, we see that when He met Nathaniel, He complemented him, and that was how Jesus won him over.

*Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.*

*John 1:47-49*

Furthermore, we see that when He met Zaccheus, a rich man, He dined with him and that was how Zaccheus was won.

*And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.*

*Luke 19:5*

*And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold. And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.*

*Luke 19:8-9*

People need different things to be planted. It is the duty of the pastor to determine what each new member needs in order to get planted and do it.

**3. Catch One, Catch All (COCA Chain Mechanism):** Everyone you would meet as you attempt to pioneer a church would have people around them e.g. family, friends, neighbors, and colleagues. Therefore, you have to consider the possibility of reaching them. When you reach one, you can reach all around them. We see an example of this as Jesus assembled His disciples.

*One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother. He first findeth his own brother Simon, and saith unto him, we have found the Messiah, which is, being interpreted, the Christ.*

*John 1:40-41*



After Andrew found Jesus, he told Peter and brought him to see Jesus. This same Peter became one of the closest to Jesus and one who later became instrumental in the growth and spread of the church.

Furthermore, we see that after Jesus found Philip, it was Philip who told Nathaniel about Jesus and he later became one of the disciples of Jesus.

*Now Philip was of Bethsaida, the city of Andrew and Peter. Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.*

*John 1:44-45*

This shows us that the people we win, also have around them people who may be pivotal in the work of the new church. This is why you should create systems to ensure that you reach out to those connected to the people who come into your new church.

**4. Sourcing is law:** In pioneering a church, whether a branch church or a fresh church, staying connected to Source is a law. This means that the pioneering pastor must stay connected to the source. He must stay connected to God, his spiritual father or his senior pastor and the

headquarters church in the case of branch pioneering. Jesus Himself attributes His success on earth to His connection to His Father;

*Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works'sake.*

*John 14:10-11*

And he also instructs us, to remain in Him if we want to bear fruits.

*Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.*

*John 15:4*

When we abide in Him and He in us, we know His heart and therefore whatever we ask shall be done for us.

*If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.*

*John 15:7*

A baby that will survive nine months in the womb must stay connected to the mother the entire time. To separate it, is to kill it. In the same way, a new church that will survive, and thrive, must stay connected to source. The pastor can stay connected by listening to teachings and following the instructions of his man of God.

**5. Division of labour is SIN:** A pioneering pastor cannot operate or function by division of labour, else the work will die. He has to be involved in every aspect of the activities of the new church. He has to know everything and do everything until the work is established.

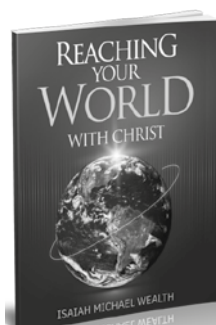
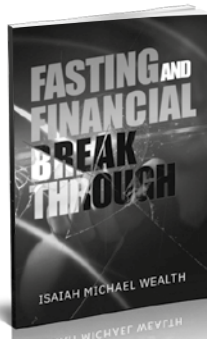
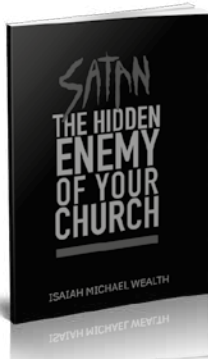
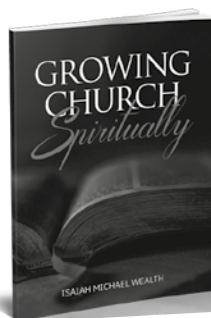
The pastor pioneering a church must be a jack of all trade. He will have to be the soul winner, janitor, singer, preacher etc. if he expects things to work. At this level, he cannot trust the running of the church to another.

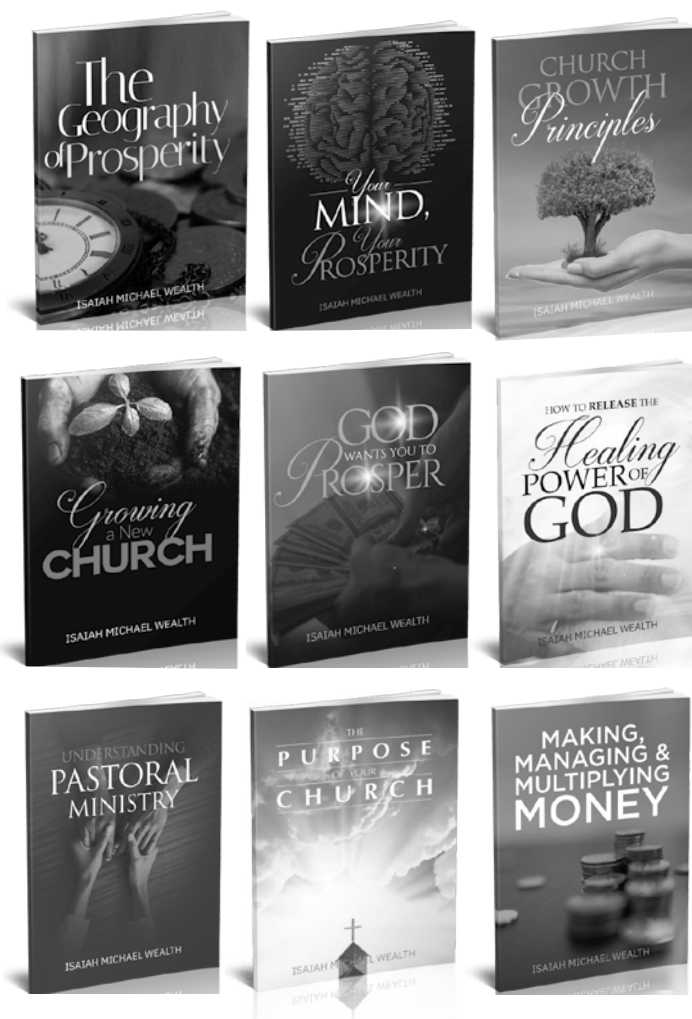
For instance, a mother with a

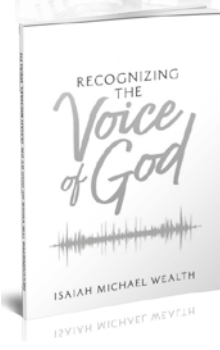
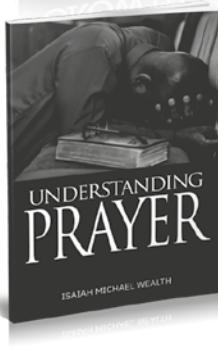
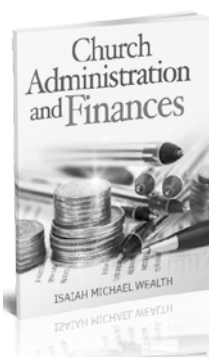
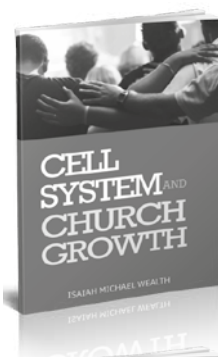
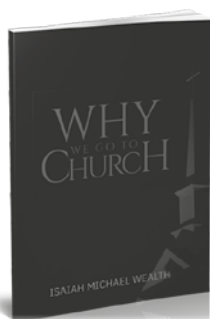
**A pioneering pastor cannot operate or function by division of labour else, the work will die. He has to be involved in every aspect of the activities of the new church.**

new born baby cannot divide the labour between herself and the baby. If this happens, many things will be left undone and deteriorate. The new church and new members are like new born babies and leaving them to get things done might lead to failure. The pastor therefore, must be involved in every aspect of the church, to get things done until they begin to grow, and as they grow, they can then begin to handle different aspects of the work.

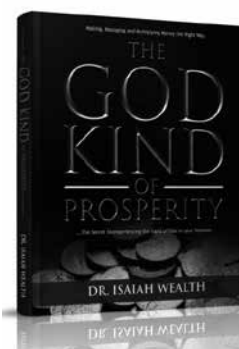
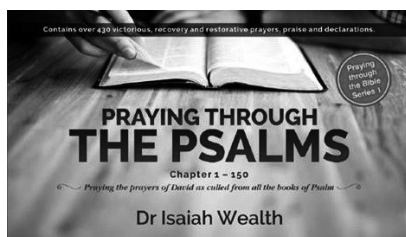
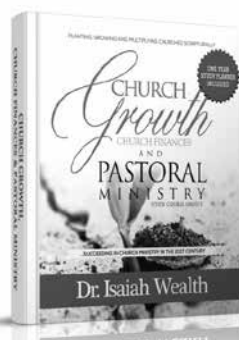
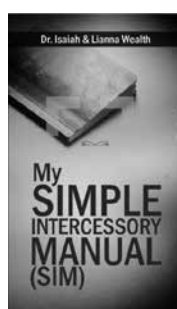
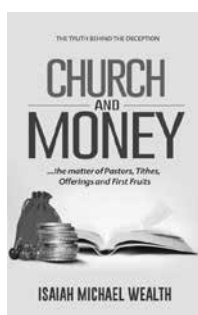
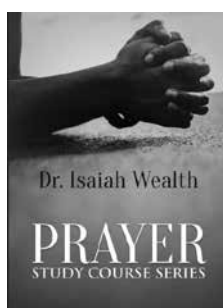
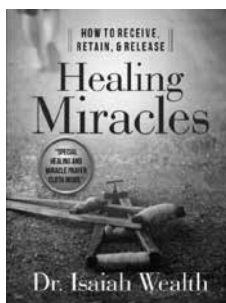
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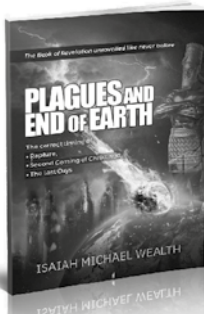


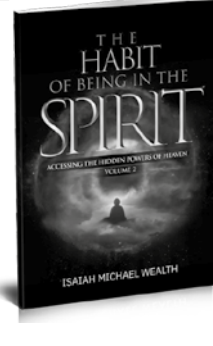
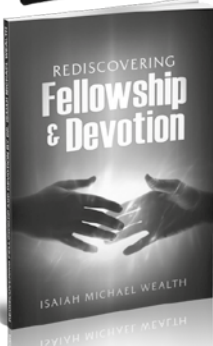
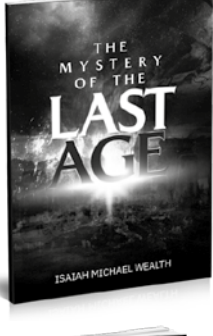
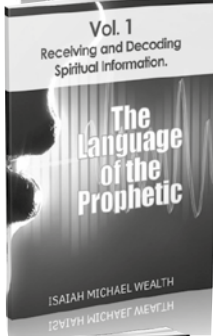
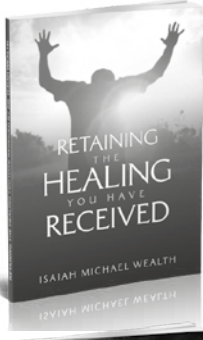
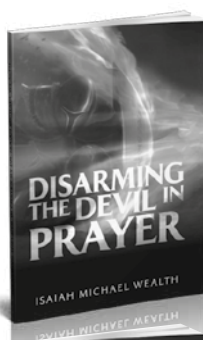














# Songs By The Author



The author is also a writer of over a 100 songs. Below are some song titles from several albums projects.

1. Draw Me Nearer
2. Hallelujah
3. Emperor Of The Universe
4. I wanna See You
5. Love You More
6. Give You My Heart
7. Talking About Heaven
8. I Look Upon Your Face
9. Hallelujah To The Lamb
10. I wanna praise you
11. Praise Medley
12. Shalom medley
13. Thank You Medley
14. New Glory
15. Wonderful
16. Talking about heaven

17. Emmanuel
18. Rain in me
19. Jesus my everything
20. A tool
21. Open my eyes
22. Oluwafunmi
23. Sweet Holy Spirit
24. I've got victory
25. I am yours lord
26. I've never found a lover
27. It boils down to you
28. Jesus medley
29. Jesus my everything
30. Greatest one

These and more are available at [www.isaiahwealthstore.org](http://www.isaiahwealthstore.org)

## Other Resources by Isaiah Michael Wealth



1. Practicing Responsible Christianity
2. The Mystery of Expelling Demons
3. Training Your Mind For Faith
4. Determining Your Value in Eternity
5. Maintaining Your Zeal for Good Works
6. Dealing with Anger
7. Understanding the Place of Women in the Church
8. Understanding God's Yardstick for Judgment.
9. Developing Responsibility in Marriage
10. Developing Intimacy with Jesus
11. Dealing with Strife from Beneath
12. Obtaining Dominion through Submission
13. Dealing with Strife from Above
14. The Power of Alms Fasting
15. Developing the Consciousness of Angels
16. The Ministry of Angels
17. Living in the Truth
18. The Effect of the New Momentum

19. The Momentum of Truth
20. The Mystery of Rest
21. Supernatural Overtaking
22. Receiving the Word
23. Accessing New Levels of Grace
24. The Language of the Prophetic
25. The Mystery of Yawd
26. The Mystery of Numph
27. The Mystery of Natah
28. Grace to Clear Backlogs
29. Enforcing Your Victory
30. Incubating your Egg
31. Hidden with Christ
32. Press into God's Presence
33. Understanding Spiritual Battle Language 1&2
34. Using Your Spiritual Advantage
35. Acceptable Offering Series
36. Metamorphosis of Marriage
37. Building a Perfect Home
38. Kinds of Home
39. How to make it to Heaven
40. Experiencing Thanksgiving
41. Buying Time
42. Members in Particular
43. Principles of Church Growth
44. Learning to be Content
45. How to Know God's Will
46. Gaining God's Approval



47. Walking with God
48. Connecting to God's System
49. Being in Your Right Mind
50. Enjoying God's Goodness
51. The Voice of the Blessing
52. The Purposes of God
53. The Power of Thanksgiving
54. Changing God's Mind
55. Change your Approach
56. Custodians of Power
57. 7 Things to Do Before You Plant a Seed.
58. 7 Things to Do After You Plant a Seed.
59. Journeying Into Your Wealthy Places
60. Five Levels of Wealth
61. Enjoying the Good Life.
62. My Jesus Account
63. Adjusting to the Mind of Christ
64. Arm your Mind
65. 7 Kingdoms to Reign Over
66. The Essence of My Access
67. Far Above Principalities and Powers
68. Gaining Favour in the Workplace
69. Shortcut to Success
70. The Lifestyle of the Diligent
71. The Missing Element
72. The Missing Ingredient
73. Ruling by Diligence
74. Living Ahead of Time

75. Limit-Free Life
76. Activating the Life of Glory
77. Developing the Anointing Within
78. Yielding to the Spirit.
79. The Easy way to Success.
80. Knowing God's Mind About your Prosperity
81. Servicing the Blessing
82. Financial Increase and Breakthrough Conference Series
83. Giving Life to your Ideas
84. Your Vision for Wealth
85. Breaking the Cycle of Procrastination
86. How to Migrate into Wealth
87. The Three Zones Humans Live in
88. Two Types of Currencies
89. Ten Powers of Greatness
90. Living from Eternity
91. Posing in the Spirit
92. Seven Powers of the Blessing
93. Mind Use Time
94. Determine the Outcome
95. Hardwork Series
96. Manifestations of the Spirit
97. The Mystery of Shacar
98. Why didn't He Answer?
99. Dismantling Unbelief
100. The Integrity of Faith
101. Faith by the Word

102. Giving God First Place
103. Attending Without Distraction
104. Intimacy with God
105. Preparing Your Heart to Receive the Next Miracle
106. The Keys to Meditation
107. Diligence and Breakthrough
108. Hindrances to Breakthrough
109. Sacrificing for Your Breakthrough
110. The Spirit of His Voice Series
111. The Spirit of His Voice
112. Desiring the Voice of God
113. Fellowshiping the Spirit of Counsel
114. The Four Flavours of Grace
115. The Measures of Grace
116. The Sufficiency of Grace
117. The Manifold Dimensions of Grace
118. The Justification of Grace
119. Seven Keys to Accessing & Increasing Grace
120. Maximizing Fellowship with the Father
121. Seven Things The Holy Spirit Brings With Him
122. Why We Prophesy
123. Accessing the Power of the Holy Ghost
124. Bringing The Holy Spirit Upon
125. How to be Anointed with the Spirit
126. The Possibility of Success in Career & Business
127. Five Reasons You Must Not Be Poor
128. Sharing in the Profit of the Earth
129. Developing Your Soul

130. How to Escape Poverty
131. Unlocking Your Destiny
132. How to Deliver Yourself from Poverty
133. How to Eradicate Slothfulness
134. Don't Rest Yet
135. Gathering By Labour
136. Connecting into the Covenant of Wealth
137. Who is My Neighbour?
138. Training Yourself to Solve Problems
139. Matching Your Faith to Your Expectation
140. Scaling the Prayer Barrier
141. Connecting into God's Healing Virtue
142. Dunamis to Heal
143. The Currency for Healing
144. Meeting the God of Compassion
145. The Congregation of gods
146. The Greatest Good A Man Can Do
147. How Healing Happens
148. Accessing True Freedom
149. Overcoming The Works of the Flesh Series
150. How to Be Spiritual
151. Understanding Adultery & Divorce
152. Understanding Fornication
153. Understanding Idolatry
154. Overcoming Covetousness
155. The Power of a Praying Church

## About The Author



SINCE THE LORD JESUS FIRST appeared to the man of God and called him to ministry in 2004 whilst still an undergraduate, his love for his Lord has been the driving force behind the heart of this servant of God whose ministry centres on revival of God's power in the church and unity within the Body, a passion which burns daily through the newly established OneSound Revival Fellowship.

Called and recognized as a prophet to the nations, coupled with his great love for people, his heart carries the mandate of Christ, which is a display of the blend of the supernatural and philanthropy as we see written of Jesus in Acts 10:38. His philanthropic activities cuts across race, tribe and religion to deliver top-notch humanitarian services in different continents, especially in Nigeria where his newly established Empowerment Network (TEN) is fighting to eradicate poverty by 50% before 2030.

As a pastor and sought-after financial adviser, he has mentored many beyond his congregation into financial freedom and helps many more in business development and strategy for wealth creation, as he facilitates in the Royalty Money Academy (RMA).

His expository teachings sandwiched with great illustrations and the power of the Holy Ghost has carved him a niche as one of the most outstanding revelator of scriptures of this time.

His passion to reach the lost with the Gospel drives all his initiatives, programs, and efforts which include the recently established International Bible School and Seminary (IBSS) where he serves as Chancellor.

Dr. Wealth has authored nearly 100 books, including Prayer & Witnessing study course series, and Church Growth, Church Finances and Pastoral Ministry. He has also composed and recorded several songs including the famous 'Jesus My Everything', under his record label Mcube. The focus of his message and mission is to equip the individual believer in living and witnessing for the Lord.

He is the Founder and Senior Pastor of the Gospel Pillars International Churches with Headquarters in Lagos Nigeria. He is also the president of the Isaiah Wealth

Ministries, which is active in church planting and charity work in more than three continents of the world. Also, his 24hour TV, Spirit & Bride Network continues to impact many with life-transforming programmes globally and on satellite via free-to-air decoders across Africa.

The prophet also pioneered The Isaiah Wealth Initiative (TIWI) which currently operates fifteen NGOs catering for the needs of women, children, and less privileged in the society. Also, his Devotional Box is the first-of-its-kind multi-version devotional tract that now reaches several thousands of people daily.

He lives in Lagos, Nigeria where he also oversees the Pray Nigeria Movement (PNM), a nonpartisan organization that leverages on his connection with heaven to use prophecy in directing the conscience of the people and leaders towards righteousness, development and national transformation.

His ministerial mentorship and fellowship platform – International Christian Association of Ministers (ICAM) is helping many young ministers today in the way of Christ.

**If you have been blessed by this book, you can write Dr. Isaiah Wealth by sending an email to [info@isaiahwealthministries.org](mailto:info@isaiahwealthministries.org), or call these numbers:**

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