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Introduction



Church as an entity has an enemy–Satan, whose assignment is to ensure that the church never fulfills her purpose. Many of our plans may be hindered if we do not understand this enemy, his strategies and how to fix them.

Also, a lot of the problems and challenges we face in the church today are caused by church people. Our purpose to reach the world is being slowed down because, there are some amongst us who are fighting against us. They are part of the church yet they both consciously and unconsciously fight against her. This is what I call church sabotage.

Therefore, in this book, I will expose the several ways Satan works through such people to sabotage the church, how the spirit of rebellion and strife works, and how we can consciously come to the unity of the faith.

CHAPTER ONE



Satan-The Enemy Of The Church

THE CHURCH HAS AN ENEMY and that enemy is Satanthe devil. His sole mission is to stop the church from fulfilling her purpose and ultimately pleasing God. He hates the church and fights daily to either slow us down or stop us. But, why does he fight the church? Fighting the church is his own way of fighting God. The scriptures say that in the beginning, Satan was an angel of God who served in the presence of God;

Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the

workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

Ezekiel 28:13-15

But, when iniquity was found in his heart, he was cast down with one third of the angels who rebelled with him;

By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Ezekiel 28:16-17

Prophet Isaiah also confirms this in the book of Isaiah

chapter 14 from verse 12;

How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High.

Isaiah 14:12-14

Because of this, Satan hates God and he attempts to destroy and frustrate anything that is born of God. After his fall, man was created by God to take his place of authority, so he hates man and will do all to ensure man fails. His strategy began in the Garden of Eden where he deceived Eve and made Adam to disobey God;

Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

Genesis 3:1

After man sinned, he lost his authority to Satan, became

a slave to Satan and was alienated from God. But, Jesus restored man's place by his sacrifice on the cross.

But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.

Romans 5:15,17

Therefore, anyone who believes in Jesus becomes a child of God and is delivered from the power of darkness and translated into the kingdom of God.

Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

Colossians 1:13

Satan's new strategy is to ensure that men do not receive the Gospel and he does this by blinding their minds.

> But if our gospel be hid, it is hid to them that are lost: In whom the god of this world hath

blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

2Corinthians 4:3-4

This is where the church comes in. The church is God's tool and weapon to spread this message to the world. The church is God's business on the earth with a mission to open the eyes of men, save souls and bring them into the body, hence Satan's fight against the church.

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the Gospel and
he does this by
blinding their
minds.

It is therefore important for the pastor to understand that Satan will not just fold his hands and watch you do the work of the ministry. He will not just watch as you attempt to grow the church to reach out to more. As long as your church is from God, Satan will attempt to hinder its growth, vision, finances, etc. He will succeed when you are not conscious of this, and do not know how to tackle him.

But we, brethren, being taken from you for a short time inpresence, not in heart, endeavoured the more abundantly to see your face with great desire. Wherefore we

would have come unto you, even I Paul, once and again; but Satan hindered us.

1 Thessalonians 2:17–18

He hates God and does not want to see souls saved, so you must be conscious of this and therefore seek to understand his strategies.

CHAPTER TWO



Satan's Anti-Church Strategies

ATAN'S ATTEMPT TO EITHER STOP or slow down the work of the church is strategic. A strategy is a plan or course of action designed to achieve a long term or overall aim. It is the art of planning and directing an overall military operation and movement in a war or battle. It is simply an art of war. So, Satan is at war with the church and he has an elaborate and complex strategy to hinder the church, one that the church needs to understand.

Furthermore, he has working for him, agents of darkness that propagate his agenda at different levels;

For we wrestle not against flesh and blood, but against principalities, against powers,

against the rulers of the darkness of this world, against spiritual wickedness in high places.

Ephesians 6:12

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Principalities: The Greek origin of the word 'principalities' is the word 'ARCHE'

It is often interpreted to mean chief, commencement or beginning. They commission the powers.

Powers: it is gotten from the

Greek word EKSOUSIAS, "commissioned officers", functioning by authority; therefore, a secondary group of demonic rulers.

Rulers of the darkness of this world: This is the third level in Satan's army. They are responsible for keeping men in darkness.

Spiritual wickedness in high places: They are often called wicked spirits in other translations. They are wicked spirits in the atmosphere.

These all work together against the church to do the

following;

Annihilate the church: This is Satan's strategy to kill or completely destroy the church. This is an attempt to totally or utterly ruin or make the church non-existent. He propagated this early in the church through Roman Emperors like Decius and Nero. During the time of Emperor Nero in the Roman Empire, the practice of Christianity was punishable by death and uncountable numbers of Christians were killed. This was Satan's strategy, but it did not work because, the more he killed Christians, the more they increased. So, Satan has moved on to attempting to rename the church.

Rename the church: Satan's strategy today is to re-name the church and he seems to have succeeded in doing this in many parts of the world. In many countries, churches are regarded as charity organization and as such are required to register with the government as non-governmental organizations. This is a change in our identity, and you should see that it is not just a governmental policy, but a subtle strategy of Satan to reduce the authority and power of the church in the world. The Church is not a charity organization, but an extension of the greatest Kingdom in the universe. We represent God Almighty the Maker of heaven and earth, and we ought to be treated as such. I believe in these last days, that revelation will come to the church and cause the church to work in such powers.

Dilute the church: Another strategy Satan employs is an attempt to dilute the church. The focus of many churches has totally deviated from soul winning to the secular lives of believers. In a bid to move with the times, many have begun to dilute the message of the church. The focus has moved from the power of God and witnessing to marriage, motivational teachings, social relationship and business. These are important to the Christian, but are not to be the focus of the church. Unfortunately, this message is the most patronized such that so many upcoming churches are now forced to follow suit if they must grow. This is the strategy of Satan.

These are Satan's three basic strategies and as a pastor you should be conscious of them, and consciously guard against them.

Much more, Satan also works through believers using sabotage, strife and rebellion. Because of the depth of these strategies, I will explain them in the next three chapters.

CHAPTER THREE



Satan's Sabotage Strategy

Satan, to infiltrate the church and frustrate our work of soulwinning using church members. Sabotage is a coordinated campaign to destroy, disrupt, incapacitate or obstruct a plan or course of action.

This is one of Satan's biggest strategies today, because He knows it will be easier for church people to stop the work of the church, than for the world to stop it. The church can only be sabotaged by those that are within the church. No one can come from outside to sabotage except those within. Satan has seen that attempting to use the world to slow us down, has not worked; so, he is deliberately working through other believers to frustrate the work.

In the book of Nehemiah chapter 1, we see a classic

example of this strategy. As the people of God began to rebuild the work, the enemies arose in mockery;

But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews. And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of heaps of the rubbish which are burned?

Nehemiah 4:1-2

But, their mockery did not stop the work because the people continued to build;

So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

Nehemiah 4:6

Despite this, the enemy did not give up. That is when they decided to enter into their midst and destroy from within. This strategy of sabotage has always been the biggest strategy, by which every great empire has fallen. The reader may remember Troy and the Trojan horse, how the city of

Troy fell by the Trojan horse.

And conspired all of them together to come and to fight against Jerusalem, and to hinder it. And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

Nehemiah 4:8-11

I want you to notice their purpose; they wanted the work to cease. This is exactly how Satan operates. He has used the world to mock us, but it seems not to be working so he has resorted to attempting to sneak unnoticed into our camp using other believers to sabotage the church, including pastors, so that he can cause the work of God to cease.

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work.

I also want you to notice the phrase "they shall not know, neither will they see". This shows us an important tool in the strategy of sabotage—that is ignorance. Our ignorance of Satan's strategy is his greatest power. This is why I am taking the pain to explain these strategies to you, lest you

fall victim to or even become an associate of the strategy.

Lest Satan should get an advantage of us: for we are not ignorant of his devices.

2Corinthians 2:11

The pastor needs to be watchful and be on guard, so that Satan will not take advantage of or disrupt the work of the church.

Therefore set I in the lower places behind the wall, and on the higher places, I even set the people after their families with their swords, their spears, and their bows. And it came to pass from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah.

Nehemiah 4:13,16

Christ is building His church through you, so as you do your work in your church, you should remember that Satan has a plan to sabotage it and ensure that the work ceases. You have to know his strategies and how to handle him.

Church Sabotage Strategies

Reasonings: This is the first sabotage strategy of Satan as he penetrates, by planting reasonings in the heart of the people.

But there were certain of the scribes sitting there, and reasoning in their hearts, Why doth this man thus speak blasphemies? who can forgive sins but God only?

Mark 2:6-7

Reasoning is the root of unbelief and lack of trust. The people reasoning in the scripture above, were asking "why"—always asking for the reason why things are done the way they are in the church. They often seem logical, but they are working under Satan's influence. Their reasonings engender unbelief, among others so that whatever the pastor says, these people do not believe and hence do not act in obedience. As a pastor, you must be conscious of this strategy.

We see another example of reasonings in Numbers chapter 12;

And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman. And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard it. Now the man Moses was very meek, above all the men which were upon the face of the earth.

Numbers 12:1-3

Aaron and Miriam seemed to be speaking the will of God but they were not. Every opinion that fights the authority that God has placed over the church, cannot be from God. And, because of this, they received judgement from God;

And the anger of the LORD was kindled against them; and he departed. And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous. And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

Numbers 12:9-11

Learn from this, never take sides with saboteurs because, they always incur the judgment of God. Also, as a pastor, you have to watch out for these kinds and keep them far away from your church and your members. Paul instructs us to take heed or be cautious with those with the evil heart of unbelief.

Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

Hebrews 3:12

This is because their unbelief will not allow you to achieve what you have planned for the church.

So we see that they could not enter in because of unbelief.

Hebrews 3:19

Divisions: Satan also attempts to sabotage the work of the church, through divisions. The people Satan uses to cause division, always have a different opinion from that of the pastor. They always have a different vision, other than that of the leader or pastor of the church, so they act to cause separation or break up the people. Satan uses this because, he knows that when we are divided we cannot stand.

And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

Matthew 12:25-26

And if a kingdom be divided against itself, that kingdom cannot stand. And if a house be divided against itself, that house cannot stand. And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

Mark 3:24-26

The people Satan
uses to cause
division always
have a different
opinion from that
of the pastor.
They always have
a different vision
other than that of
the leader.

So, the Apostle instructs us to mark those that cause divisions and avoid them.

Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

Romans 16:17

The principle of dealing with division according to that scripture is disconnection because division is contagious.

SATAN'S SABOTAGE STRATEGY

Contentions: This often happens after divisions. This refers to heated arguments or angry disagreements in order to win something. Satan works to sabotage our work, by sponsoring contentions. Those who function under the influence of this spirit, are those always trying to win arguments and establish their opinion, so contentions arise when they cannot. When they do this, they add to the burden of the pastor and the church as Apostle Paul shows us in the scripture below;

The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

Philippians 1:16

The Apostle Paul admonishes that we avoid these ones who cause contentions.

But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

Titus 3:9

Do not give the pulpit or a voice to people you know are always contentious with the vision that God has given you or you would be destroying your church with your own hands. A man who is full of his own ways should leave rather than brewing his own ideas under another man's vision.

Lies: These are those who deliberately give a false impression of the truth, in an attempt to deceive the pastor or the church.

Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

Hosea 11:12

Their lies cause us to walk in error because, they do not reveal the truth.

Behold, I am against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people

Jeremiah 23:32

This is why the psalmist admonishes the pastor not to keep such persons close to him. Do not let such persons accompany you or represent you. Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children; Whose mouth speaketh vanity, and their right hand is a right hand of falsehood.

Psalms 144:7-8

He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.

Psalms 101:7

Hypocrisies: These are those who give the false impression that they are working with you, but they are not. They often affirm what is spoken or planned, but in their hearts they do not believe and their hypocrisy is manifest because, they do not do what they say or openly affirm. They do not believe, but they will not leave, they stay in the church to sabotage the church. As a pastor, you have to mark them and beware of them.

...Beware ye of the leaven of the Pharisees, which is hypocrisy.

Luke 12:1

To be aware is to be alert, to be cautious or to be on guard. This means you have to be alert and be on guard because, they will allow you put a lot in their care and then disappoint you. They have the potential to spoil the church work so, you have to be careful with them.

Envies: This is an overwhelming desire to have or possess, something belonging to someone else. It is a desire to possess something awarded to or achieved by someone. It often comes from a sense of entitlement. The envious in the church are those always desirous of higher positions occupied by others. This is why they can do or say anything to sabotage that person, so that they can take the place.

Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings.

1Peter 2:1

People who are envious also speak evil of others. They are those who peddle bad and evil report about others. The pastor must also watch out for these and beware.

Pride: Pride often comes from an overestimated sense of self or one's accomplishment. Thus, the proud man is one who thinks or sees himself more than he is. Such a person is often arrogant and self-absorbed and often thinks he knows more than his leader, so he does not listen.

If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings.

1Timothy 6:4

The proud man thinks his way is the only way things can work so, he stirs up strife.

He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.

Proverbs 28:25

The pastor must watch out for such persons because, Satan works through them to slow down the work. You are to resist them because, God resists them.

But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

James 4:6

Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

1Peter 5:5

By resisting them, I mean that you should not promote them because, their promotion will give them power to increase in their pride.

Accusations: Those who function under the influence of the spirit of accusation, are those who seek to point out wrong in offices that are beyond their authority.

A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

Psalm 131:1

They are often quick to speak on issues that involve those in authority and dignitaries in the church.

Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities. Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

Jude 1:8-10

They speak of what they do not understand and judge in matters in which they have no understanding. They do not understand hierarchy and authority and have no fear. They are the spots in the church that need to go.

These are spots in your feasts of charity, when they feast with you, feeding themselves without fear:

Jude 1:12

They are the murmurers and complainers in the church, that influence others to complain.

These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.

Jude 1:16

These are to be judged and separated from the church because they are already ordained for condemnation. For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God

Jude 1:4

Beware of these and teach the church to avoid this spirit.

Indifference: The spirit of indifference, is one that Satan is really using to penetrate the church. The indifferent, are those who have no interest in the growth and progress of the church. They are often church members who come to church, but do not care or want to be involved in the activities of the church. Many of them do not know that they are also part of Satan's strategy to frustrate the church. Their indifference is often a product of a love for the world and its riches. So, Apostle Paul instructs that you charge them not to be highminded trusting in their riches.

Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

1Timothy 6:17

But, there are some who are indifferent because of ignorance. For these, you have to teach them commitment and how to deny their flesh.

Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

Titus 2:12

Pollutions: These are those who go around spreading sin in the church, especially the sin of uncleanliness. They deceive different people into sexual sins again and again without remorse.

Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

1Corinthians 6:18

But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints.

Ephesians 5:3

It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

1Corinthians 5:1

The pastor must mark them and warn them of God's fury.

But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. For what have I to do to judge them also that are without? do not ye judge them that are within?

1Corinthians 5:11-12

A pastor must look into the matter. I am not referring here to the instance where one fell into sin.

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted

Galatians 6:1

I am talking about someone who has made fornication and adultery a practice-one who has a track record of causing others to fall into the sin of fornication. Such a person if he refuses to repent, must be expelled publicly from the church, because if you do not judge this person this way, God will judge the person and the church.

Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

1Timothy 1:20

Stealing: Stealing is also one of the strategies that Satan uses to sabotage the church. There are those within the church, that Satan uses to steal the resources of the church. They steal offerings and because of them, the church often lacks resources to carry out her assignment.

Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

Ephesians 4:28

The pastor must watch out for these kind of people, warn them and then take them far from the offerings lest they be tempted to steal again.

All these I have highlighted above, are what the pastor must watch out for, if he does not want Satan to sabotage his church. He should be watchful, so that he will not be caught unaware.

CHAPTER FOUR



Satan's Strife Strategy

HRIST IS BUILDING HIS CHURCH and we are workers together with Him on this assignment;

We then, as workers together with him, beseech you also that ye receive not the grace of God in vain.

2 Corinthians 6:1

We are supposed to be actively building with Him, and anyone who is not building is scattering. There is no middle ground!

He that is not with me is against me; and he that gathereth not with me scattereth ahroad.

Matthew 12:30

He that is not with me is against me: and he that gathereth not with me scattereth.

Luke 11:23

It is either you are gathering with Christ or you are scattering. Sadly, many are working with Satan to destroy the church and they do not even know it. They are Christians but are matching under the army of Satan, against the church. As a pastor, you should know that Satan is a deceiver and a liar.

Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

John 8:44

Christ is building
His church and
we are workers
together with Him
on this assignment.
Anyone who is
not building is
scattering. There is
no middle ground!

So, he may be working through a man and that man will not know. In the same way, he is working against the church through some believers and they do not even know it. He comes through thoughts, suggestions and ideas and if you do not know him, you will

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soon become one of his instruments in destroying the church though you are a part of the church.

One of the major ways Satan fights the church is through strife. He plants strife among believers, so that they will lose focus of their assignment. Their focus will thus be on fighting one another, rather than on their calling.

Strife refers to bitter conflicts and hatred with strong feelings of hostility. It also refers to angry and bitter disagreement that often leads to rivalry and confusion. Synonyms include conflict, discord, and friction. Wherever there is strife, progress cannot be made. The pastor therefore needs to understand this, so that he can quickly identify and eliminate strife from his life and from the church.

First and foremost, the pastor has to eliminate strife from his life.

And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,

2Timothy 2:24

A pastor that strives will breed members that also strive, so the pastor should set the example. If you are known to quarrel or go into fits of rage, your members will be the same way. You will also not be able to keep members that

come to your church.

Secondly, a pastor must ensure there is no strife amongst his members.

And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren.

Genesis 13:8

You should not permit strife and conflict in your church, between members and even in their interaction with the world. You should fight to build a church without strife. It is only then that you can achieve all that God has ordained for your church.

Better is a dry morsel, and quietness therewith, than an house full of sacrifices with strife.

Proverbs 17:1

However, in order to fight strife, we need to understand the causes of strife.

Causes of strife

Pride: The first cause of strife is pride, so in dealing with

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strife, you have to eliminate pride in your life and in your church.

Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

Philippians 2:3

Contention: This refers to quarrels perpetrated by quarrelsome or troublesome people.

As coals are to burning coals, and wood to fire; so is a contentious man to kindle strife.

Proverbs 26:21

To fight strife therefore, you have to warn the quarrelsome and minimize or totally eliminate quarrels.

Tale bearers: Tale bearers and gossipers also cause strife. So, to fight strife, you have to remove or eliminate gossip from your church.

Where no wood is, there the fire goeth out: so where there is no talebearer, the strife ceaseth.

Proverbs 26:20

Scorning: This refer to making mockery of another. This

can also engender strife.

Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

Proverbs 22:10

The scriptures instruct that you cast them out and you will eliminate strife.

Foolishness: Foolishness can also create strife because the fool will not know how not to meddle in the affairs of others.

It is an honour for a man to cease from strife: but every fool will be meddling.

Proverbs 20:3

So, the pastor has to fight foolishness and instruct the foolish.

Frowardness: This refers to perverseness and dishonesty and this also can create strife.

A froward man soweth strife: and a whisperer separateth chief friends.

Proverbs 16:28

Anger: Anger or inability to control one's temper, is

another major cause of strife.

A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.

Proverbs 15:18

Ambition: This refers to improper desire for accomplishment and to be on top that often leads to scheming.

And there was also a strife among them, which of them should be accounted the greatest.

Luke 22:24

Where this is, there is bound to be strife.

Carnality: Carnality refers to always acting and responding based on feelings and emotions.

For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?

1Corinthians 3:3

Lack of knowledge: When people do not know the truth they are bound to act in strife.

He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, 1Timothy 6:4

But, how does strife develop in the heart of a man, where does it start from? The best way to fight strife is to deal with it from the root before it becomes a full grown tree.

The Anatomy of Strife

Strife can be likened to a tree that has the following parts;

The Root: The root of strife is bitterness. This is where strife often begins. Bitterness refers to a feeling of resentment or feeling aggrieved about perceived wrong or injustice. It arises from a feeling of having been treated badly. At this point, the person has to decide to forgive or let go. When strife is not dealt with at the root level, it grows to become a stem.

The Stem: The stem of strife is envy. If strife is not dealt with at the bitterness level, it moves to envy. This is wanting what someone else has and resenting them for it. The person at this stage becomes envious at the person he is bitter with. He feels the person does not deserve whatever possession or position he has and that he himself deserves it more. If this is not handled at this level, the stem produces

a branch.

The Branch: If envy is not handled, it graduates to the

actual strife, where the person begins to seek opportunities to air his opinion and this is what leads to quarrels. At this point, strife becomes visible for others to see. When strife is also not handled at this point, it shoots out a leaf.

The root of strife is
bitterness. This is
where strife often
begins. The fruit of
strife is confusion.
When lies begin to
prevail, confusion
begins to arise.

The Leaves: The leaves of strife are lies. Here the person who has the strife resorts to lies in a bid to invalidate or defame the person in the eyes of others. He attempts to smear the person's character or reputation with lies. At this stage, strife is in full manifestation.

The Fruit: The fruit of strife is confusion. When lies begin to prevail, confusion begins to arise. Others become involved and begin to take sides and this often leads to division.

This is why you should nip strife at the root stage before it escalates, because when it gets to the confusion level, it is almost impossible to correct it without experiencing severe losses. Therefore, as a pastor, you have to meditate on this and examine yourself, so you will not fall prey to it. You are to also expose your people to these teachings.

Qualities that discourage strife

You should teach your members the qualities they need to imbibe in order to discourage strife in their lives and in the church. We see these qualities in the book of James chapter 3 verse 16;

For where envying and strife is, there is confusion and every evil work. But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

James 3:16-17

From the scripture above, we can outline the following ways to nip strife in the bud.

- Live in purity.
- Be peaceful.
- Be gentle.
- Be easy to entreat.

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- Be full of mercy.
- Do good works.
- Do not show partiality.
- Avoid hypocrisy.
- Be a peace maker.

These are necessary truths that you should know and propagate in your church, so that Satan would not take advantage of your members to fight the work. A church that is full of strife, can never grow. So, you should be aware of the dangers of having strife in your life and in your church

Dangers of strife

A Church and a people that habour strife will perish. The confusion will scatter and bring the church to ruin.

For where envying and strife is, there is confusion and every evil work.

James 3:16

A church and a people that have strife are outside God's covering and are susceptible to the attack of Satan.

Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

Psalms 31:20

This is why you should do all to eliminate strife from your life and your church. You also need to deliberately teach and instruct your members about this.

CHAPTER FIVE



Satan's Rebellion Strategy

IN THE PREVIOUS CHAPTER, I focused on how Satan uses believers to fight the church through strife. Strife when in action is usually unnoticed and many who are perpetrating it are often unaware of the impact on the church at large, but, there is a strategy more sinister that Satan uses against the church. This is the strategy of rebellion.

Rebellion refers to an act of an organized or armed resistance to an already established authority. It is the process of resisting authority, control or established laws. It is usually a violent revolt or defiance of one in authority. The aim most times is to assume or to share authority.

When people in the church act against already established authority, they are working in rebellion and are propagating Satan's agenda to disrupt the purpose and calling of the church. Many who do this often act in knowledge. This means that they know what they are doing. They act deliberately and anticipate the outcome of their actions.

When people in the church act against already established authority, they are working in rebellion and are propagating Satan's agenda to disrupt the purpose and calling of the church.

To unravel the spirit of rebellion, you need to first understand that Satan himself is the father of rebellion as he himself rebelled against God;

How art thou fallen from heaven, O Lucifer, son of the morning! How art thou cut down to the ground, which didst weaken the

nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High.

Isaiah 14:12-14

He wanted to hijack the authority and position of God, but he was thrown out of heaven. Thus, he is a master at rebellion and today is using believers to perpetrate rebellion

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in the church. So, the pastor should really understand the concept of rebellion and fight against it in his life and in the church.

Furthermore, God hates rebellion because it is a rejection of an authority established by Him. In other words, in rejecting the authority He instituted, you are rejecting His wisdom.

For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king.

1Samuel 15:23

This is why as a pastor, you need to be able to identify rebellion when it is arising in your life and in your church, and to promptly deal with it. Rebellion is not something to joke with or be patient about, it is a gross evil. If you play with it, it will kill you and destroy all that you have built. You need to be able to quickly identify the presence of the spirit of rebellion.

Characteristics of Rebellious people

They are factional: Rebellious people love separating themselves and creating cliques and factions in the church.

This is usually to promote their own agenda. They are the ones who later lead a faction to break out of the church. They are children of Korah the rebel we see in Numbers chapter 16;

Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took men: And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown: And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD? And when Moses heard it, he fell upon his face:

Numbers 16:1-4

They equate themselves with the leaders: Rebellious people always try to equate themselves with those that are higher than them, just the way Satan sought to be just like the Most High God his creator.

I will ascend above the heights of the clouds; I will be like the most High.

Isaiah 14:14

They are proud: They always seek to exalt themselves and they are arrogant and boastful. Their heart is lifted up in pride because of the gift of God in their lives. We see this same characteristic in Satan;

Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Ezekiel 28:17

They are complainers and they mobilize others to complain: Rebellious people do not just murmur, they have the audacity to complain and also mobilize others to complain against their leader.

Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took men: And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the

congregation, men of renown: And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD?

Numbers 16:1-3

They always have a different vision from that of the leader: Rebellious people cause division because, they not only have a different vision, they propagate it in the congregation of their leader. Satan was created to worship, but he had another vision for himself different from the one God had created him for. His vision was to be like the most high.

Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou

hast walked up and down in the midst of the stones of fire.

Ezekiel 28:13-14

I will ascend above the heights of the clouds; I will be like the most High.

Isaiah 14:14

They always like standing in the place of the leader: Rebellious people are always forward to stand in the office of their leader. Like king Saul did when he offered sacrifices in the place of the prophet Samuel;

And he tarried seven days, according to the set time that Samuel had appointed: but Samuel came not to Gilgal; and the people were scattered from him. And Saul said, Bring hither a burnt offering to me, and peace offerings. And he offered the burnt offering. And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.

1Samuel 13:8-9

They propagate their own agenda: Rebellious people have their own agenda separate from the agenda of their leader. They always have a secret project or a plan separate from what their leader is aware of. When God told Saul to kill all the Amalekites, he had his own agenda.

And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword. But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them:

1Samuel 15:8-9a

That is the spirit of rebellion. Like King Saul, they always have a reason not to obey.

And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.

1Samuel 15:15

Having understood the characteristics of rebellious people, you also have to understand the dangers of rebellion and teach it to your church members.

Dangers of Rebellion

Judgment: Rebels are ordained for condemnation and God does not condone rebellion. He always judges it immediately it is found.

For there are certain men crept in unawares, who were before of old ordained to this condemnation,...

Jude 1:4a

We see this in the case of Satan and in the case of Korah. Satan was thrown out of heaven and God killed Korah.

How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High.

Isaiah 14:12-14

And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them: And

the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods. They, and all that appertained to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

Numbers 16:31-33

Rejection: Those who rebel against authority instituted by God are rejected by God just as we see in the case of King Saul;

For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king.

1Samuel 15:23

So, when you identify rebellious people in your church, what should you do? You have to cast them out. You should not condone them. If God did not tolerate them, you should not. Refuse to harbor any rebellious person.

Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell

among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

Jeremiah 29:32

After giving them an opportunity to change, send them out or they will corrupt the sheep and lead a revolt against you and ultimately spoil the work that God has given to you. You should learn to use authority. God gave you authority and He is not coming to use it for you. You are in charge and you must learn to use that authority accordingly in dealing with rebellion.

When you identify rebellious people in your church, what should you do? You have to cast them out. You should not condone them, if God did not tolerate them, you should not. Refuse to harbor any rebellious person.

The greatest weapon the church has that can withstand the anti-church strategies of Satan, is unity. It is imperative that the Body of Christ stand united against the onslaught of Satan and his demons. The greatest problem in the church today, is lack of unity and this has really slowed down our assignment. And Satan has taken advantage of this disunity to attack the church. This is why we must all awaken and begin to work in unity.

Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Ephesians 4:13

The church is to come to the unity of the faith. What is the unity of the faith? This refers to the church coming to oneness in faith. Jesus makes reference to this in His prayer in John chapter 17;

That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

John 17:21

His desire was that the church would be one, as he is one with the Father, as that is the only way that the world will believe Him. But, at what point will we be one or at what point will we come to the unity of the faith? The scripture below shows us this;

And the glory which thou gavest me I have given them; that they may be one, even as we are one:

John 17:22

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The church will come to the unity of faith, when we all begin to function in the glory that Jesus has given to the church. Jesus has given us His glory and we ought to function in it. While on earth, He received and walked in glory—the glory of God.

For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

2Peter 1:17

This glory was manifested in miracles, healing the sick, raising the dead, performing signs and moving in the supernatural.

Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did.

John 2:23

And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

John 6:2

And Jesus went about all Galilee, teaching in

their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

Matthew 4:23

And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

John 20:30

The church is supposed to walk in this same glory that Jesus walked in. Walking in the glory realm is what will unite the Body of Christ.

The reason for much of the criticism in the Body of Christ is that we are all working in different realms. The church is supposed to walk in this same glory that Jesus walked

in.

The reason for much of the criticism in the Body of Christ is that we are all working in different realms. Some in the church are working in the grace realm, others in the realm of anointing and very few in the glory realm, and each of these realms have multiple dimension. This means that there are multiple dimensions in the grace realm, multiple

dimensions in the anointing realm, and multiple dimensions

in the glory realm.

Some believe in the miraculous and some do not, others believe in the prophetic and some do not, while there are some who believe in deliverance and others do not. This difference in our level of functionality in the realms of God is the major issue and reason for the many criticism and condemnation in the church today.

When one who does not believe in the prophetic sees the other working in it, he begins to criticize him and attack him. When one sees another working in the miraculous and he does not, he begins to condemn it. How can we be united this way?

To come to the unity of the faith, we have to understand that our faith and kingdom is about the power of God not just talking.

For the kingdom of God is not in word, but in power.

1Corinthians 4:20

The church will come to the unity of the faith when we all begin to function in the glory that Jesus has given to the church.

And, this power is in multiple dimensions. God is so

big and so powerful and He will reveal Himself through whomsoever He wants, however He wants. We must seek to be used by Him and appreciate others that are being used by Him, even though they are used differently. If the way they are being used is unbelievable, aspire to be used that way rather than allow jealousy and pride make you feel that they are using diabolical powers. Also, as a pastor, you should know that God is using many around the world to show forth His power in healings, diverse miracles, signs and wonders. You should covet it rather than judge them.

Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee. Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, which way went the Spirit of the LORD from me to speak unto thee?

2 Chronicles 18:22-23

In the scripture above, you see how a prophet slapped another prophet because he felt that if the Spirit of God wanted to speak, it should have been through him, not through anyone else. He however found out later that he was wrong when the prophecy of the man of God he slapped came to pass.

And the battle increased that day: howbeit the king of Israel stayed himself up in his chariot against the Syrians until the even: and about the time of the sun going down he died.

2 Chronicles 18:34

Those who always feel that they are the only ones God can use do find out eventually, that they are wrong.

So, if the church will unify on the issue of the display of the power of God and the glory in our assignment, we will come to the unity of the faith. When we get to this point, there is nothing that we will imagine to do that we will not achieve.

We see in Genesis chapter 11 that the whole earth was of one language and speech, so they were able to build.

And the whole earth was of one language, and of one speech. And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for morter. And they said, Go to, let us build us a city and a tower, whose top

may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

Genesis 11:1-4

Even God came down and acknowledged that nothing would be impossible to them as long as they imagined it.

And the LORD came down to see the city and the tower, which the children of men builded. And the LORD said, Behold, the people is one, and they have all one Language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

Genesis 11:5-6

This was simply because they were of one language and one speech. The church today is speaking different languages. Some believe in the supernatural and others do not. Some believe in the prophetic and others do not. So, we are divided in the fundamental and common issue of our faith and tool for our ministry, yet we read the same Bible which is not divided.

The Bible says one thing, has been saying one thing and is still saying one thing. We must not just stay with our old theology; let us be open. Some may be having greater

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results in certain areas, because the Holy Spirit has revealed to them something that we have not known. We have to humble ourselves to learn every day. This will enable us to become one strong church ready for the return of the Lord.

To come to the unity of the faith, we must come to, as the scripture says, the same knowledge of the Son of God. That means we will believe the same thing as there is only one knowledge of the Son of God.

> Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

> > Ephesians 4:13

We must come to the measure of the stature of the fullness of Christ. Christ is the head of the Body and he moved in the grace, the anointing and in the glory realm which is the full stature of Christ. For the Head and the Body to fit together, the body must have the same stature with the head.

This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

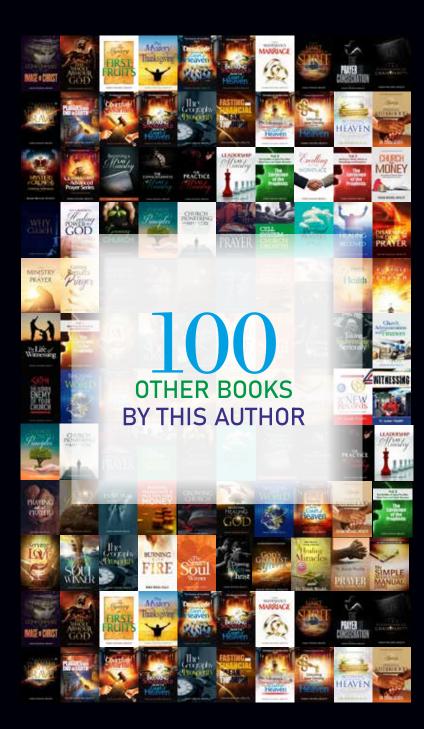
John 2:11

The glory realm is the realm of God and in that realm, you do not just heal the sick or cast out devils. In that realm, you turn water into wine, like we see above when Jesus manifested His glory. That is the realm the church must come into. When we all come into that realm, there will be unity because we will all be doing the same thing, and that is when Christ will return. The glory realm is the realm of mastery over the creature. In this realm, you can time travel, turn water to wine, control fire and all the other elements of creation. Christ Jesus walked on water; that is the glory realm. It is when the church fully comes into this, that we will have the stature of Christ and be ready to join with Him in the rapture.

So, let us quit fighting ministers because they heal the sick or they called out someone's name, or someone fell under the power. These are still the anointing realm. Let us all aspire together, learn from each other, pursue the glory, and until we get there, let us continue to encourage each other in the Lord.

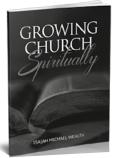
For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

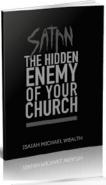
Habakkuk 2:14

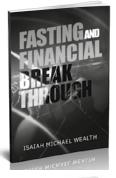


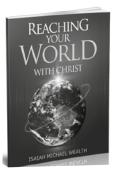








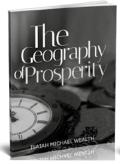


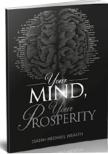


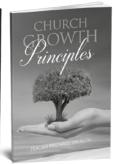




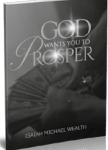




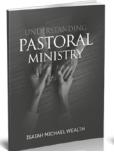


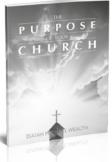






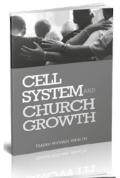


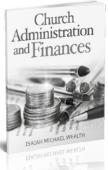




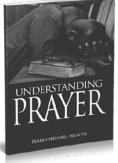


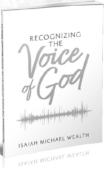




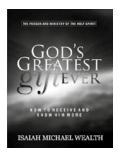


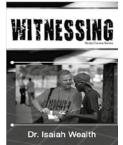


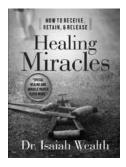


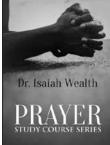




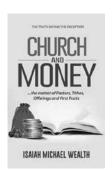




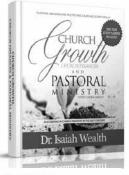


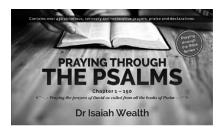


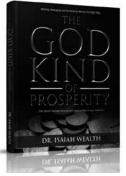


















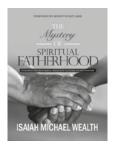




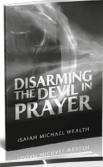






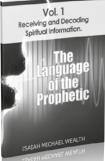










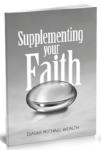


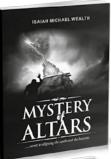




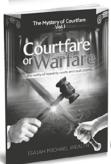






















Songs By The Author



The author is also a writer of over a 100 songs. Below are some song titles from several albums projects.

- 1. Draw Me Nearer
- 2. Hallelujah
- 3. Emperor Of The Universe
- 4. I wanna See You
- 5. Love You More
- 6. Give You My Heart
- 7. Talking About Heaven
- 8. I Look Upon Your Face
- 9. Hallelujah To The Lamb
- 10. I wanna praise you
- 11. Praise Medley
- 12. Shalom medley
- 13. Thank You Medley
- 14. New Glory
- 15. Wonderful
- 16. Talking about heaven

- 17. Emmanuel
- 18. Rain in me
- 19. Jesus my everything
- 20. A tool
- 21. Open my eyes
- 22. Oluwafunmi
- 23. Sweet Holy Spirit
- 24. I've got victory
- 25. I am yours lord
- 26. I've never found a lover
- 27. It boils down to you
- 28. Jesus medley
- 29. Jesus my everything
- 30. Greatest one

These and more are available at www.isaiahwealthestore. org

Other Resources by Isaiah Michael Wealth



- 1. Practicing Responsible Christianity
- 2. The Mystery of Expelling Demons
- 3. Training Your Mind For Faith
- 4. Determining Your Value in Eternity
- 5. Maintaining Your Zeal for Good Works
- 6. Dealing with Anger
- 7. Understanding the Place of Women in the Church
- 8. Understanding God's Yardstick for Judgment.
- 9. Developing Responsibility in Marriage
- 10. Developing Intimacy with Jesus
- 11. Dealing with Strife from Beneath
- 12. Obtaining Dominion through Submission
- 13. Dealing with Strife from Above
- 14. The Power of Alms Fasting
- 15. Developing the Consciousness of Angels
- 16. The Ministry of Angels
- 17. Living in the Truth
- 18. The Effect of the New Momentum

- 19. The Momentum of Truth
- 20. The Mystery of Rest
- 21. Supernatural Overtaking
- 22. Receiving the Word
- 23. Accessing New Levels of Grace
- 24. The Language of the Prophetic
- 25. The Mystery of Yawd
- 26. The Mystery of Numph
- 27. The Mystery of Natah
- 28. Grace to Clear Backlogs
- 29. Enforcing Your Victory
- 30. Incubating your Egg
- 31. Hidden with Christ
- 32. Press into God's Presence
- 33. Understanding Spiritual Battle Language 1&2
- 34. Using Your Spiritual Advantage
- 35. Acceptable Offering Series
- 36. Metamorphosis of Marriage
- 37. Building a Perfect Home
- 38. Kinds of Home
- 39. How to make it to Heaven
- 40. Experiencing Thanksgiving
- 41. Buying Time
- 42. Members in Particular
- 43. Principles of Church Growth
- 44. Learning to be Content
- 45. How to Know God's Will
- 46. Gaining God's Approval

- 47. Walking with God
- 48. Connecting to God's System
- 49. Being in Your Right Mind
- 50. Enjoying God's Goodness
- 51. The Voice of the Blessing
- 52. The Purposes of God
- 53. The Power of Thanksgiving
- 54. Changing God's Mind
- 55. Change your Approach
- 56. Custodians of Power
- 57. 7 Things to Do Before You Plant a Seed.
- 58. 7 Things to Do After You Plant a Seed.
- 59. Journeying Into Your Wealthy Places
- 60. Five Levels of Wealth
- 61. Enjoying the Good Life.
- 62. My Jesus Account
- 63. Adjusting to the Mind of Christ
- 64. Arm your Mind
- 65. 7 Kingdoms to Reign Over
- 66. The Essence of My Access
- 67. Far Above Principalities and Powers
- 68. Gaining Favour in the Workplace
- 69. Shortcut to Success
- 70. The Lifestyle of the Diligent
- 71. The Missing Element
- 72. The Missing Ingredient
- 73. Ruling by Diligence
- 74. Living Ahead of Time

- 75. Limit–Free Life
- 76. Activating the Life of Glory
- 77. Developing the Anointing Within
- 78. Yielding to the Spirit.
- 79. The Easy way to Success.
- 80. Knowing God's Mind About your Prosperity
- 81. Servicing the Blessing
- 82. Financial Increase and Breakthrough Conference Series
- 83. Giving Life to your Ideas
- 84. Your Vision for Wealth
- 85. Breaking the Cycle of Procrastination
- 86. How to Migrate into Wealth
- 87. The Three Zones Humans Live in
- 88. Two Types of Currencies
- 89. Ten Powers of Greatness
- 90. Living from Eternity
- 91. Posing in the Spirit
- 92. Seven Powers of the Blessing
- 93. Mind Use Time
- 94. Determine the Outcome
- 95. Hardwork Series
- 96. Manifestations of the Spirit
- 97. The Mystery of Shacar
- 98. Why didn't He Answer?
- 99. Dismantling Unbelief
- 100. The Integrity of Faith
- 101. Faith by the Word

- 102. Giving God First Place
- 103. Attending Without Distraction
- 104. Intimacy with God
- 105. Preparing Your Heart to Receive the Next Miracle
- 106. The Keys to Meditation
- 107. Diligence and Breakthrough
- 108. Hindrances to Breakthrough
- 109. Sacrificing for Your Breakthrough
- 110. The Spirit of His Voice Series
- 111. The Spirit of His Voice
- 112. Desiring the Voice of God
- 113. Fellowshipping the Spirit of Counsel
- 114. The Four Flavours of Grace
- 115. The Measures of Grace
- 116. The Sufficiency of Grace
- 117. The Manifold Dimensions of Grace
- 118. The Justification of Grace
- 119. Seven Keys to Accessing & Increasing Grace
- 120. Maximizing Fellowship with the Father
- 121. Seven Things The Holy Spirit Brings With Him
- 122. Why We Prophesy
- 123. Accessing the Power of the Holy Ghost
- 124. Bringing The Holy Spirit Upon
- 125. How to be Anointed with the Spirit
- 126. The Possibility of Success in Career & Business
- 127. Five Reasons You Must Not Be Poor
- 128. Sharing in the Profit of the Earth
- 129. Developing Your Soul

- 130. How to Escape Poverty
- 131. Unlocking Your Destiny
- 132. How to Deliver Yourself from Poverty
- 133. How to Eradicate Slothfulness
- 134. Don't Rest Yet
- 135. Gathering By Labour
- 136. Connecting into the Covenant of Wealth
- 137. Who is My Neighbour?
- 138. Training Yourself to Solve Problems
- 139. Matching Your Faith to Your Expectation
- 140. Scaling the Prayer Barrier
- 141. Connecting into God's Healing Virtue
- 142. Dunamis to Heal
- 143. The Currency for Healing
- 144. Meeting the God of Compassion
- 145. The Congregation of gods
- 146. The Greatest Good A Man Can Do
- 147. How Healing Happens
- 148. Accessing True Freedom
- 149. Overcoming The Works of the Flesh Series
- 150. How to Be Spiritual
- 151. Understanding Adultery & Divorce
- 152. Understanding Fornication
- 153. Understanding Idolatry
- 154. Overcoming Covetousness
- 155. The Power of a Praying Church

About The Author



of God and called him to ministry in 2004 whilst still an undergraduate, his love for his Lord has been the driving force behind the heart of this servant of God whose ministry centres on revival of God's power in the church and unity within the Body, a passion which burns daily through the newly established OneSound Revival Fellowship.

Called and recognized as a prophet to the nations, coupled with his great love for people, his heart carries the mandate of Christ, which is a display of the blend of the supernatural and philanthropy as we see written of Jesus in Acts 10:38. His philanthropic activities cuts across race, tribe and religion to deliver top-notch humanitarian services in different continents, especially in Nigeria where his newly established Empowerment Network (TEN) is fighting to eradicate poverty by 50% before 2030.

As a pastor and sought-after financial adviser, he has mentored many beyond his congregation into financial freedom and helps many more in business development and strategy for wealth creation, as he facilitates in the Royalty Money Academy (RMA).

His expository teachings sandwiched with great illustrations and the power of the Holy Ghost has carved him a niche as one of the most outstanding revelator of scriptures of this time.

His passion to reach the lost with the Gospel drives all his initiatives, programs, and efforts which include the recently established International Bible School and Seminary (IBSS) where he serves as Chancellor.

Dr. Wealth has authored nearly 100 books, including Prayer & Witnessing study course series, and Church Growth, Church Finances and Pastoral Ministry. He has also composed and recorded several songs including the famous 'Jesus My Everything', under his record label Mcube. The focus of his message and mission is to equip the individual believer in living and witnessing for the Lord.

He is the Founder and Senior Pastor of the Gospel Pillars International Churches with Headquarters in Lagos Nigeria. He is also the president of the Isaiah Wealth Ministries, which is active in church planting and charity work in more than three continents of the world. Also, his 24hour TV, Spirit & Bride Network continues to impact many with life-transforming programmes globally and on satellite via free-to-air decoders across Africa.

The prophet also pioneered The Isaiah Wealth Initiative (TIWI) which currently operates fifteen NGOs catering for the needs of women, children, and less privileged in the society. Also, his Devotional Box is the first-of-its-kind multi-version devotional tract that now reaches several thousands of people daily.

He lives in Lagos, Nigeria where he also oversees the Pray Nigeria Movement (PNM), a nonpartisan organization that leverages on his connection with heaven to use prophecy in directing the conscience of the people and leaders towards righteousness, development and national transformation.

His ministerial mentorship and fellowship platform – International Christian Association of Ministers (ICAM) is helping many young ministers today in the way of Christ.

If you have been blessed by this book, you can write Dr. Isaiah Wealth by sending an email to info@ isaiahwealthministries.org, or call these numbers:

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